

Great Swamp Baptist Church

August 14, 2022

Great Swamp Baptist Church

Sunday Morning Worship

10:30 AM

Teacher Recognition

Announcements	
Call To Worship	
Invocation	Freddie Malphrus
Pray for Our Nation	
Selections of Praise & Worship	
We Pray for Special Needs	
Pastoral and Offertory Prayer Worship by Giving Offertory Special	Pastor Ralph Lee, Jr
Message	Pastor Ralph Lee, Jr.
Invitation	
Benediction Prayer	

Nursery Workers

Today: Vanessa Smoak Helpers Needed; See Vanessa

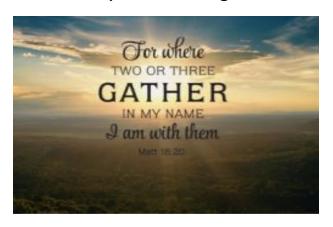




Sunday Mornings
Following
The Song Service

Children's Church

Today: Olivia Stanley/Mason Losgar/Amelia Johnson



Tuesday Mornings @ 9:00am

DEACON OF THE WEEK :

Today:

Freddie Malphrus: 843-726-3905

Next Week:

Keith Gamo: 843-986-8525

From Pastor Ralph's Desk:



Don't Say I Am Only A Child

(Jeremiah 1:4-19

Intro: This past Sunday when we had the up and coming graduating class of Step of Faith Christian Academy attending our worship service so that our church sould pray over them as they begin their Senior year, I asked them a question and that question was, how old is old enough to start thinking about what God wants you to do with your life?

To go along with that question, I asked a similar question. Actually this question is just another way of asking the previous one. Are you old enough now to begin thinking about what God wants you to do with your life?

In our present set of verses, a young man was going about his life in the general, typical fashion of his day for any young person of his time when he received a call from God to become a prophet to the nation of Israel.

Now, thi8s young man, of course, was Jeremiah and he wasn't a bull frog. He was a young Jewish male. But we aren't exactly sure of his age at the time of his calling, but, we do know for sure that he was young, and the reason we know that he was young was because he objected to this calling on his life because he was but a child. As a child, he said he wouldn't know how or what to say.

So, the question we have to ask ourselves is what age group did he mean by the word child? Well, the word in Scripture seems to have a broad meaning. It can refer to an infant but it can refer to young man, older teenager, early adulthood. Most likely Jeremiah was somewhere in his teenage years.

So, what this tells us is that though you may be young and inexperienced, you are never too young to start living for Jesus when He calls.

As a matter of fact, God said to Jeremiah, "don't say I am only a child..." (vs. 7). God is saying to Jeremiah, you can't use your age as an excuse to get out of His call and purpose for your life.

Now, let us apply this same thought to all of us. There are some of you who might or actually do say I am too old to serve; or I am too uneducated; or I am not talented enough; and the list could go on and on. But God is saying when I put a calling on your life, don't use an excuse why you can't. for with God you are never too young, too old, too uneducated, too disabled and too what ever else to carry out God's calling on your life.

Now, to encourage young Jeremiah to move forward in the calling, God appointed him to, God gave him many reasons why not to say I am only a child which we will examine in these set of verses describing God's calling on his life. These same reasons should also cause us as well to move forward with God's calling upon our lives. Thus my message i8s called, "Don't say I am only a child."

I. First, don't say I am only a child because of the knowledge of God. (vs. 4-5).

In these two verses, God was saying to Jeremiah, Hey your birth didn't come as a surprise to me. I didn't find our about you until after you were born. I knew you not only before you were born but even before you were conceived. Because I am God, I had intimate and personal knowledge of you is eternity past, and that is when I called you.

So, God is saying to Jeremiah that regardless of his age and inexperience, he must pursue God's calling on his life because his appointment to be a prophet is an eternal one. It came long, long before he was ever even thought of.

So, with God's eternal knowledge of us and His appointment to us even before our conception, why hesitate? Why use an excuse since God has known from eternity past? His knowledge certainly ought to count for something. Of course, it ought to count for everything. As the old TV show says, Father Knows Best. Well, our Heavenly Father knows best even for all eternity. So, what are you waiting for you've already been called?

II. Second, don't say I am only a child because of the creation of God. (vs. 4-5).

These two verses are certainly one of the strongest set of pro-life verses in all of the Word of God. For as my first point pointed out, God already knew us even in eternity past and with that knowledge, He saw us as a human being even then because He knew us intimately.

However, He also told Jeremiah that as He said, "Before I formed you in the womb I knew you." god formed Jeremiah in the womb and He said to Jeremiah it was you I formed. In other words, with the personal pronoun "you" God was acknowledging that Jeremiah was a person in the womb even as he was being fashioned. Thus God's people need to unashamedly be pro-life when it comes to the abortion issue.

However, for meaning of our particular subject, we are addressing, we must not use excuses for not serving our Lord because God is the One who made us and therefore has the right to determine what our lives should be used for.

There are many Scripture references that refer to the Work of the Potter. These references all point to the fact that God is the Potter and we are the clay. It is He who forms us into the vessels that are to be used for the Potter's purpose. So let us not contend with the Maker of our lives but rather let us be what He formed us to be.

III. Third, don't say I am only a child because of the command of God. (vs. 7-8).

In these verses God directly said to Jeremiah, "You must go to everyone I send you to and say whatever I command you..." (vs. 7). So, God was not giving Jeremiah a suggestion, or a possibility, or if you so decide. No, He was flat out saying to Jeremiah, this is what you must do.

There are so many things in life that we as human beings say to one another, this and that is what you must do and often we succumb to the demand. Yet when God says you do this or that, there is often a hesitation.

We must stop using excuses when it comes to God's calling on our lives because He is God and He has every right to command to us where to go, and what to do, and what to say. Even if you are a child or a senior adult and the list goes on and on.

Now there is one thing we need to remember and God reminded Jeremiah that He will never command us to do something that He didn't mean, or us being able to accomplish through His leadership.

IV. Fourth, don't say I am only a child because of the presence of God. (vs. 6-8.16-19).

This point helps to make the last point possible. As a matter of fact, it not only helps but one hundred percent makes all of God's commands and appointments double.

After God commanded Jeremiah to go wherever He commanded him to go and say whatever He commanded him to say, He immediately followed up with how he will be able to fulfill His command. "'Do not be afraid of them, for I am with you and will rescue you,' declares the Lord." (vs. 8).

" 'They will fight against you but will not overcome you, for I am with you and will rescue you,' declares the Lord." (vs.19).

So, god told Jeremiah you can do what I called you to do though you are but a child because I will be with you and I will rescue you. He was saying to Jeremiah, it is not about your age, skills, abilities or experience. Rather it is about Me and My skills and My power and presence. We will fulfill what God appointed us to do because He will be with us to enable us to do so.

V. Fifth, don't say I am only a child because of the Word of God. (vs. 9-12).

From the beginning of this discussion, Jeremiah's main objection to carrying out God's calling on his life was that because of his young age and lack of experience, he didn't know how to speak.

Well, God fixed that problem for him. First, by touching Jeremiah's mouth and placing His words in Jeremiah's mouth. So, God was saying to Jeremiah, I'll fix your speaking problem you don't have to worry about that because I am going to give you the words to say. You are not responsible to figure out what you have got to preach, teach or say that will all come from Me.

I am so grateful as a preacher that God didn't say to me when it comes to what I am to preach or teach that you figure it out on your own. You come up with what the people ought to hear. No, thank our God that He has given to us His Holy, inspired Word which contains everything that God desires for us to know in this life, and really the one to come.

When the Apostle Paul gave young Timothy instructions for doing his ministry, he told him to "Preach the Word..." (II Tim. 4:2). Now, of course, we all know that he meant for Timothy to preach the Word of God, the Bible, the Scriptures. Paul also told young Timothy to preach the Word because, "All Scripture is Godbreathed..." in other words, God breathed His Word into existence through the lives, lips and writings of the prophets so that no other word is necessary.

Second, God told Jeremiah that not only will He put His Word in his mouth but that word would be extremely effective. For it would as He said, uproot and tear down; it would destroy and overthrow; it would build and plant. In other words, God's Word would bring judgment to some and redemption to others. The Word of God is powerful as Paul told young Timothy to preach the Word of God not only because it was inspired of God but it also was effective for change. "All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work." (II Tim. 3:16-17).

Finally, not only does God give us the words to speak and it is inspired of Him and not only is that word effective for changing lives but God told Jeremiah that, "I am watching to see that my Word is fulfilled." (vs. 12). In other words, what I am going to give you to say I will make sure it is accomplished and fulfilled.

Now, since God has worked out for His Word to be accomplished what is holding you back?

Concl. July 15, 1975, at a revival meeting at Rocky Hill Baptist Church, my home church, I surrendered to God's calling on my life to become a preacher of His Word. Once I came forward and said that they already knew that God had called me, they were just waiting on me to figure it out.

Now, it certainly wasn't because of my educational knowledge that convinced them or me of my calling and appointment. It certainly wasn't my experience that convinced them or me because I was only 18 years old.

There was only one reason why they and myself believed that I could accomplish what God had set me aside for and that was because of God Himself.

When Jesus got ready to ascend back to Heaven after His Resurrection, He met with His followers on a certain mountain where He gave them His concluding instruction which also apply to us today. Before, however, He gave them the instructions He wanted them to follow. He reminded them who He was. He was the One who had been given all authority in Heaven and on earth. Then after reminding them He told them what they were to do.

He then concluded bny telling them that as they go and do His commands, He will always be with them everywhere all the time. (Matt. 28:16-20).

So, what if you are a child, or a senior adult or uneducated or whater it may be, it is not about who you are, it is all about who He is. Let's get going.

Jesus Loves You Ralph Lee, Jr.



Announcement

Position Available

The personnel committee of GSBC is now taking applications for the position of Administrative Assistant. Applicant must be knowledgeable in Bookkeeping and Microsoft Office. Please give resume to Mack Pope, Sam Mock or Wallace Malphrus or turn into or e-mail to greatswampbc@gmail.com.



Sunday	14th	Bobby & Judy Smíth
		Irwín & Pat Malphrus
Tuesday	16th	Charlie & Tammy Morton
Wednesday	17th	Nathan & Saylor Olívas
Fríday	19th	Ríchard & Míchelle Waitt



Tuesday	9th	Juliette Daring
Friday	12th	Vícky Buchannan
Monday	15th	Vera Floyd
		Debra Hale
		Wanda Davís
Wednesday	17th	Thomas Cooler
		Ríchard Scanlon
Thursday	18th	Iola Daring

Sunday School Classes

9:15am

CAMO CLASS Room 406 Leader-Bobby Smith

GLEANERS CLASS Room 401 Leader-Darlene Bollack

VISIONARIES CLASS Building 3, Old Social Hall **Leader**– **Diane Thames**

SOJOURNERS CLASS Room 417 Leader-Mack Pope

YOUTH Youth Annex Leader-Amanda Hodges

Wednesday Night Services @ 7pm

WORSHIP SERVICE Multi-Purpose Building

YOUTH GROUP Youth Annex Leader-Michelle Waitt

R.A.'S (Royal Ambassadors) Room 417 Leader-Pat Mason

G.A.'S (GIRLS IN ACTION) Room 415 **Leader-Carol Davis/Diane Thames**



This month is the official kick-off for Operation Christmas Child.

Three ways to give:

- From list below
- Monetary donations
- From the Angel Tree

Take an angel from the tree on the back is an item needed with the amount.

Bring the angel back with your donation.

School supplies needed for August:

Crayons
Pencils
Pencil Sharpeners

Erasers (Long and pencil top type)
Scissors
Colored Pencils
Ink Pens
Notebook Paper
Glue Sticks
Construction Paper
Pencil Pouches

We need donation of T-Shirts to make jump ropes for the shoeboxes. Clean with no holes or stains. Put them in the donation box.

Thank You

This is the covenant that our Deacons adopted for their ministry at Great Swamp Baptist Church Read it, Encourage your Deacons, and stay in prayer for them.

The Deacon Covenant

We will be accountable to God and to each other. We will ask the hard questions about faith and ministry to this church and will provide honest answers.

We must be men of peace. We will strive to allow the Spirit of Christ to rule in our relationships with our families, with each other, and with the members of our church.

We will be shepherds of the Family of God that worships at Great Swamp Baptist Church. We will be servants in the model of Jesus who tenderly watched over his sheep.

We will be vigilant in our personal life. We will put on the whole armor of God as a necessity to help guard against the attacks of Satan.

We will seek an intimate relationship with God through His Son Jesus. We will try to live a life that is above reproach in speech, love, faith, and purity.

We will support the ministries of this church with our finances, our influence and with our prayers.

We will partner with the pastor of this good church to meet the spiritual needs of all of our members, our guests and the community as God leads us.

Announcement

Any man 18 years and older who has been a member of Great Swamp for a year or more and does not want their name on the Deacon Election List please contact the church office @ 843-726-3631 or a current Deacon and have it removed.

Voting by secret ballot will take place on Sunday morning, August 28th following Morning Worship Service.

Deacon Selection List

Tom Benton Pat Mason
Calvin Bryan David Meador
Lloyd Freeman Sam Mock
Keith Gamo Matt Scott
Ronald Malphrus Gentry Thames

Wallace Malphrus

A gift of \$ 100.00 has been given to the MPB Fees in Memory of Mary Cope By Altman/Vaigneur Family Reunion.

A gift of \$50.00 has been given to the Kitchen Supplies in Memory of Mary Cope By Altman/Vaigneur Family Reunion.

A gift of \$ 100.00 has been given to the Kitchen Supplies in Honor of Timmy Sauls
By Sam & Chyleen Mock.

GSBC Prayer Page

Ralph Lee, Jr. - Pastor Richard Waitt- Music Director Deacons

Leadership

President / Vice President of the United States of America

Church Needs

Sunday School SFCA-Donna Carter Child Development Ministries

Ministries **Outreach Ministry** In reach Ministry

Bereavement

Family of Larry Malphrus Keffe Blatchley

Unspoken

Hospitals

Surgery / Recovery

Skylar Saygen Michelle Rooks Judy Rogers Louise McAlhaney Chance Tracey Ed Sheehan

Nursing Centers

Elaine Degler-RNC Bobby Mohn-Indigo Pines HHI Byron Vaigneur-Assist. Dot Nettles-NHC

Cancer / Treatments

Gail Sims Skip Brooks Regina Bouye Kaiaya Alston Denita Linton David Linton Lloyd Freeman Lisa Chandler Ralph Lee, Jr. Pat Headley

Other Health Needs Loony Jones

(Jeffrey Stanley's Grandfather)

Tracey Lake Pinky Rushing Sara Davis **Bob Cramer** Marie Malphrus Mary Kay Cade Ellen Nettles Donna Roberts Jennifer Pitts Key Tim Roberts Myra Malphrus Chris Blanchard Mel Toland Iola Daring Ron Davis Jeffrey Stanley Jane Himes' Nephew Keith Gamo Doug & Melanie Hamm Randy Smoak

Please Continue To Remember Homebound

Shirley Malphrus Rose Boyles Judy Smith Vera Floyd Barbara Mills Alice &Gary Way Kenny Smith Carol Bradham Diane Hannah

Tom Hinely Ann Blocker Doby Cleland Lucille & Ron Degler Red & Helen Malphrus Dot Smart

Pray For Our Military

Sgt. Jared Blanton-Deployed Matthew Mills-US Marines Jericho Malphrus-Sp. Agent / Air Force Washington, D.C. Michael Sottile - Ret. Tristan Blanton-San Diego/SWCC Andrea C. Daring-Charleston, SC

Church Staff

Pastor: Pastor Ralph Lee, Jr	jehu27@gmail.com
Music Director: Richard Waitt	waittfamily83@gmail.com
Sunday School Director: Mike Davis	
Pianist: Michelle Waitt	waittfamily83@gmail.com
Administrative Assistant: Sybil Reynolds	greatswampbc@gmail.com
School Administrator: Donna Carter	dcarter@hargray.com
Landscaper: Wallace Malphrus	Josie6@embarqmail.com
Finance Director: Timmy Sauls	greatswampbc@gmail.com

Stewardship

Tithes	This Week	Weekly Budget	Surplus/Deficit + / -
	\$ 3,833.00	\$ 4,982.47	- \$ 1,049.47
Online Offerings	\$ 100.00		
Designated Funds	This Week	*******	Acct. Balances
Senior Trip (2022)	\$ 1,030.00	*******	\$ 7,252.86
Sunday Morning Breakfast	\$ 73.00	********	\$ 290.00
George Pepper Scholarship Fund	\$ 3.00	********	\$ 1,910.63
Bathroom Renovations	\$ 120.00	********	\$ 923.17
MPB Fees	\$ 100.00	********	\$ 100.00
Kitchen Supplies	\$ 150.00	********	\$ 124.24



Tomorrow
Monday
August 15th



Email: greatswampbc@gmail.com Website: greatswampbaptistchurch.com Church Office: (843) 726-3631