

Great Swamp Baptist Church

Sunday Morning Worship

10:30 AM	-
Prelude	
The Welcome	
Announcements	Pastor Ralph Lee, Jr.
Call to Worship <i>Hymn # 160 "Low in the Grave He Le</i>	ay"
Invocation	Freddie Malphrus
Selections of Praise & Worship "Because He Lives Medi "Gone"	The Proclaimers ley" Soloist Bjo Mills
We Pray for Special Needs Pastoral Prayer	Pastor Ralph Lee, Jr.
Offertory Special "Glorious Day"	Joyce Gamo
Message	Pastor Ralph Lee, Jr.

Invitation

Benediction



During Children's Church

Please bring a basket or container for collecting eggs.

Nursery Workers

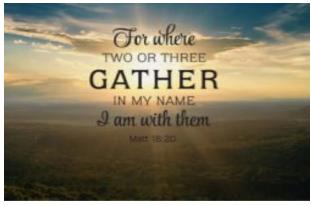
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Today: Vanessa Smoak Helpers Needed; See Vanessa



Sunday Mornings Following The Song Service

Children's Church Today: Olivia Stanley/Mason Losgar/Lily Smith



Tuesday Mornings @ 9:00am

DEACON OF THE WEEK :

Today: Freddie Malphrus: 843-816-3206 Next Week: Wilbur Daley: 843-305-0110





The Agony of the Cross (Is. 52:13-53:12)

Intro: The open air chapel called Pretty Place in Cedar Mountain, North Carolina, where Tammy and I grew up, has a cross just right before the amazing and beautiful view that is right behind it of mountains, valleys and cities in the distance. Because of the amazing views, very few people rarely ever notice the cross that much. As a matter of fact, when we were growing up that cross was even less noticeable because it was so unattractive. It was made from old rough hewn logs and it had a bend in it going to the left.

Now, when you've got such a gorgeous view behind the cross and the cross is unattractive to begin with, why even take time to notice it. You see we don't like unattractive things. We much prefer to dwell upon that which is attractive.

However, we need to be reminded that like the cross at Pretty Place, as we knew it growing up to be unattractive, so the cross of Calvary upon which our Savior died too was unattractive. As a matter of fact, it was more unattractive than anything that has ever been.

Now, this most unattractive event even had to take place in order to make our unattractive lives to become attractive in the presence of our Holy God. Sin has made us unacceptable and unattractive to God and at the cross in all of its agony, pain, suffering and ugliness, Jesus took the very thing away from us which made us unacceptable and unattractive to God which of course was our sins. So, let us examine this unattractive event in all of its' agony in order to be reminded of the enormous debt that Jesus paid for our salvation.

I. First, let us notice the mental agony of the cross. (vs. 3).

This verse leaves us no doubt that as Jesus faced the cross and experienced the cross, He knew the pain mentally that one experiences when they are despised, rejected, mocked, and put down.

Now, this mental agony for Jesus was far greater mental agony than anyone has ever faced or will ever face because of Who Jesus was and is and because of the ones who created this kind of agony for Him.

First, He was betrayed by Judas, one of His disciples. Then He was denied by another one of His disciples, the Apostle Peter, and actually they all betrayed

Him by scurrying away during this time. Then He was rejected by the whole crowd that a few days earlier had shouted praises to Him as He triumphantly entered into Jerusalem riding on a donkey. Now they are crying out crucify Him, crucify Him.

Now, what made all of this so extremely agonizing was the fact that Jesus knew just who He was and who they were. He was and is the eternal Son of God and these people were people that He created and called out to be a people and nation belonging to Him. As the Apostle John tells us, "He was in the world, and though the world was made through Him, the world did not recognize Him. He came to that which was His own but His own did not receive Him." (John 1:10-11).

The next time you are mentally hurt by someone who either makes fun of you, despises you or rejects you, just remember on a scale greater than we can image, it happened to Jesus.

II. Second, let us notice the physical agony of the cross. (vs. 5).

Looking at this verse, a doctor noted that Jesus experienced every kind of wound that a person could experience. He said that Jesus received a contusion when He was hit on the head with a reed and punched in the face with their hand. Second, this doctor said that He received penetration when forced the throng crown down on His head. Next this doctor said that Jesus received lacerations when He was whipped by the cat of nine tails thirty nine times. Each of the nine leather straps had broken pieces of pottery, sharp rocks, and other such items which would dig deep into the skin as the whip was brought back. Many never survived this part of the execution. Next, Jesus experienced a perforation as they drove the nails into His hands and feet. Finally, He received an incision when they drove the spear into His side. Oh, what pain He endured.

Now, what made His physical suffering so great was the fact that it was carried out at first by the Jews who had rejected Him. Secondly, after the Jews did what legally they could do, they turned Him over to the Romans who alone could carry out an execution of a person on a cross.

When the Romans took charge of His execution, Jesus was turned over to the Roman soldiers to carry out the execution. Most likely these soldiers were Assyrian mercenaries who hated the Jews and since Jesus was called King of the Jews, you can only imagine what pain they would have wanted to inflict upon Him with great pleasure.

What their soldiers did to Jesus was first to strip Him down naked. John the Baptist said that he was not even worthy enough to loosen Jesus' shoes, yet these men just strip Him down. They then whipped Him which we've already mentioned. They mocked Him and played a game with Him by pushing Him around on a giant type of board game they often used for persons about to be executed. Then they placed a crown of thorns on Him made from Judas thorns that can have spikes as long as 5 to 6 inches and they forced it down on His head. We've also already noted that they smote Him on the face and head. Then they placed the cross on His back marching Him up a steep road and it probably weighed around 200 pounds.

Now, once they got Him up to the place where He was to be crucified, they nailed the spikes through His hands and feet. As He was being hung on the cross,

He would begin having diaphragm spasms which would make it extremely difficult to breathe. In order to get relief, He would have to push up on the nail which was driven through His feet and grasp for air.

So the physical agony Jesus faced is almost beyond most of our comprehension. So let us give praise to Jesus Christ our Lord that He suffered so much physical agony which will ultimately make us eternally free of physical agony. As Isaiah says here that, "...by His wounds we are healed." (vs. 5).

III. Third, let us notice the Spiritual agony of the cross.

Now, it is no news to anyone hearing or reading this message that Jesus is not the only person to have ever been crucified. So, this means that the many others in the past that were crucified also suffered many of the same physical pains that Jesus did. So, how can we claim that Jesus' suffering was much more than the mental or physical agony that He faced? For what He faced at the cross that no one else has or ever will face at a crucifixion or any other form of execution. For at the cross Jesus took on our sins. It was the sins of the whole world. Isaiah says that, "...the Lord laid on Him the iniquity of us all." (vs 6).

So at the cross the Holy, pure, clean, perfect and sinless Son of God had to take in His body all the ungodly, unholy, impure, ugly words, deeds and actions of us all.

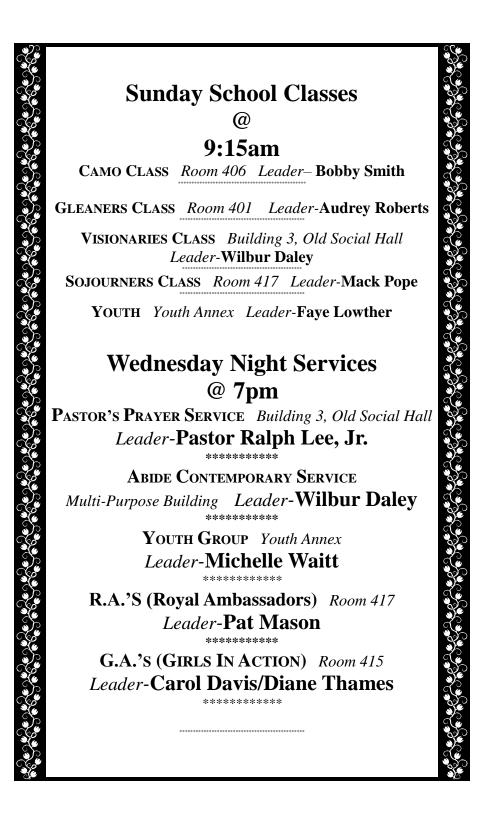
Then He had to bare the punishment of those sins that were placed upon Him. That punishment was God the Father pouring His wrath out on the sins that His Son was baring. "But He was pierced for our transgressions; He was crushed for our iniquities; the punishment that brought us peace was upon Him and by His wounds we are healed." (vs. 5). "Yet it was the Lord's will to crush Him and cause Him to suffer..." (vs. 10).

No one but Jesus Christ our Lord has bore our sins, suffering and punishment all at once on Calvary's cross. So, what Jesus did fir us was to take our place and experience for us what we should have experienced. Oh what a Savior.

Concl. So, literally what Jesus did for us as He hung on the cross was to take our Hell for us. We deserve an eternity of Hell for our sin, but in those six hours, Jesus suffered. He suffered an eternity of Hell for us.

Today, you can be made clean, pure, Holy and be acceptable by God because of the agony of the cross. However, for it to become effective in your life you must repent and place your faith in Christ alone.

> Jesus Loves You Ralph Lee, Jr.





Men's Night Out

Thursday, April 8th 6:30 pm

We will meet at Dukes BBQ in Ridgeland All men are encouraged to attend

Everyone is responsible to pay for their own meal.



April Collections Soap & Wash Cloths Toothbrushes

(When you go to the dentist, ask them if they will donate toothbrushes for Operation Christmas Child. Get as many as you can.)



Grandmother's Group

Monday, April 12th **11:00 am, MPB** Bring food for Easter brunch. All invited.

GSBC Prayer Page

Church Needs

Ralph Lee, Jr. - Pastor Richard Waitt- Music Director Deacons

Leadership

President of the United States of America

Vice President of the Untied States of America

Hospitals

Surgery / Recovery

Skylar Saygen Michelle Rooks Stephen Roberts Connie Benton David Sauls Bess Parnell Judy Rogers

Nursing Centers

Elaine Degler-RNC Wilma Jean McGill-RNC Bobby Mohn-Indigo Pines HHI Byron Vaigneur-Assist. Sunday School SFCA-Donna Carter Child Development Ministries

Unspoken

Jessica Cleland Steve Crosby Heather Betz Randy Bethune Jason Holt Jennifer Cooler Mazzochi

Cancer / Treatments

Sidney Douglas Denegel Becky Goretzka Gail Sims Gloria Davis Gary Malphrus Skip Brooks Cynthia Box Regina Bouye Kaiaya Alston Wesley Ethridge Angela Proctor Jay Dalton

Expecting / Births

Ministries Outreach Ministry In reach Ministry Abide Wednesday Services

Bereavement

Family of

Other Health Needs

Cookie Daley Jane Gorman Bobby Tootle Randy Smoak Brenda Farve Andrew Miller Lloyd Way Loony Jones (Jeffrey Stanley's Grandfather) Tracey Lake Annette Mole Jerry E. Cooler Bobby Smith Keith Gamo Telie Ethridge Kenny Smith Pinky Rushing Chip Sutler Arlette Jones Sara Davis Bob Cramer Iola Daring Shelby Green Karen Phillipi

Please Continue To Remember

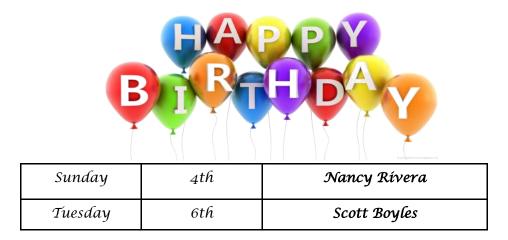
Shirley Malphrus Rose Boyles Judy Smith Redden Tuten Vera Floyd Barbara Mills Dot Nettles Tom Hinely Grace Boyles Patricia Malphrus Scott Boyles Ann Blocker Gary Way Frankie Malphrus Betty Robertson Kenneth & Doby Cleland Gloria Tuten

Pray For Our Military

Sgt. Jared Blanton-Deployed Isaac Martin Malphrus Cape May, NJ / Coast Guard Matthew Mills-CA-US Marines Jericho Malphrus-Sp. Agent / Air Force Oklahoma City. OK Michael Sottile - Deployed Tristan Blanton-San Diego/ SWCC

Church Staff

Pastor: Pastor Ralph Lee, Jr	jehu27@gmail.com
Music Director: Richard Waitt	waittfamily83@gmail.com
Sunday School Director: Mike Davis	
ABIDE Contemporary Service: Wilbur Daley	
Pianist: Michelle Waitt	waittfamily83@gmail.com
Pianist: Michelle Waitt Administrative Assistant: Sybil Reynolds	
	greatswampbc@gmail.com





Fríday	2nd	Míke & Wand Davís
Sunday	4th	Davíd & Cassandra Bradley
Tuesday	6th	Charles & Berníce Malphrus



Sunday Morning Breakfast

Email: greatswampbc@gmail.com Website: greatswampbaptistchurch.com Church Office: (843) 726-3631