

Great Swamp Baptist Church September 6, 2020

Great Swamp Baptist Church

Sunday Morning Worship

10:30am

The Welcome

Announcements Pastor Ralph Lee, Jr

Call To Worship

Invocation Keith Gamo

Selections of Praise and Worship

We Pray for Special NeedsPastor Ralph Lee, Jr.

Pastoral Prayer

Offertory Special Joyce Gamo

Message Pastor Ralph Lee, Jr.

Invitation

Benediction

DEACON OF THE WEEK:

Today:

Image

coming

soon

Keith Gamo: 843-986-8745

Next Week:

Freddie Malphrus: 843-816-3206

Weekly	This Week	Weekly Budget	Surplus/Deficit + / -
	\$ 5,843.00	\$ 4,982.47	+\$ 960.53
Online Offerings	\$ 100.00		
Designated Funds	This Week	*******	Acct. Balances
Office Supply	\$ 270.00	*******	\$ 1,207.33
Gleaners	\$ 50.00	*******	\$ 88.33
Mission Fund	\$ 50.00	*******	\$ 409.57
Kitchen Supplies	\$ 1.00	*******	\$ 25.46
OCC	\$ 240.00	*******	\$ 0.00
SFCA Electric	\$ 20.00	*******	\$ 411.97

Wednesday Night Services @ 7pm

PASTOR'S PRAYER SERVICE—Bldg. 3, Old Social Hall Leader-Pastor Ralph Lee, Jr.

ABIDE CONTEMPORARY SERVICE—MPB Bldg. Leader-Wilbur Daley

YOUTH GROUP—Youth Annex

Leader-Michelle Waitt

NO WNS NO Children's Groups **NO** SMB

Sunday School Classes @ 9:15am

CAMO CLASS—Room 402 **Leader-Bobby Malphrus**

GLEANERS CLASS—Room 401 (September 6th)

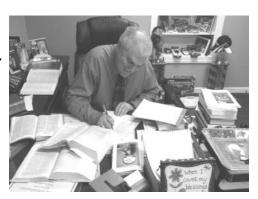
Leader-Audrey Roberts

VISIONARIES CLASS—Bldg. 3, Old Social Hall (September 13th)

Leader-Wilbur Daley

YOUTH-*Youth Annex* Leader-Faye Lowther

From The Tastor Ralph's Desk:



Requirements For The Lord's Supper

(I Cor. 11:17-34)

Intro: May 24th we began in-home worship starting with two morning worship services. However, my goal from that point forward was to slowly but surely bring all the activities of our church back into function. Now that we are keenly aware that the virus is not near as dangerous and deadly as we once thought to the majority of us, it is time that we move forward and open up all of our activities as soon as possible. In South Carolina, we've had around 2,500 people die from the Covid. However, our population is close to 5,200,000 people. So, in comparison to our population, Covid has really not been a large factor of our death mortality ratio. Percentage wise, it does not even equal out to one whole percent for every 1,000 persons in our state. So, with these factors in mind, we are trying to move more rapidly to open up all of our activities. Now, I bring all this up because today we are restarting one of our extremely important activities that our Lord has commanded us to do and that is the Lord's Supper. This will be the first one since the virus began. So what I want to do today is to preach what are the requirements of the Lord's Supper as we find stated in the set of verses that we are examining.

I. First, the Lord's Supper requires our absolute attention. (vs. 17,23). First of all, Paul tells us that he must give to the church at Corinth the proper directives, instructions, guidelines for carrying out the Lord's Supper, because they weren't doing it right at all and because of it's absolute priority they had to do and do it right.

However, an even greater reason why it requires our absolute attention is because Paul said that he had received the directives or instructions or guidelines directly from Jesus Himself. It is such a priority for the church to do that, Jesus Himself spoke directly to Paul telling exactly how the Lord's Supper was to be carried out.

So, let it be known that at Great Swamp Baptist Church, we must get the activity of the Lord's Supper up and running because our Lord demands it of us.

II. Second, the Lord's Supper requires that we absolutely assemble. (vs. 17-18,

20, 33). In these set of verses, Paul mentions five times about the church meeting together. Now Paul points out that they were doing more harm than good when they were assembling together as the church. Paul is condemning their actions but he is not condemning their assembling together. Instead the Apostle gives them instructions on how to properly meet together and properly carry out the Lord's Supper.

So, the Lord's Supper is something that needs to be conducted together as a gathered assembled group of Believers. You can't do the Lord's Supper in a virtual manner. It is time for God's people to begin coming back to church as the gathered group of Believers who meet together to worship, encourage, grow and carry out the Lord's Supper.

This virus has taken us away from meeting together. However, now that we understand that it is not near as dangerous to us as once expected and as a matter of fact, is not going to be harmful to the larger segment of our population. It is time for us to return and not allow this virus to become an excuse for staying away. The church is a family and the family needs to come together.

III. Third, the Lord's Supper requires that certain things be avoided. (vs. 17-22). When you read these particular set of verses, you discover that the church at Corinth had turned the Lord's Supper into a party time. They actually had made the entire event a big potluck meal. The wealthier persons were bringing a lot of the food for the meal. While the poorer could not afford to bring anything. As a result, the wealthier Believers were looking down on the poorer ones. The poorer ones were made to wait in line until the wealthier ones got their food first. Then on top of this, the people were getting drunk at the meal. So, what was left out of the whole experience was the focus upon the Lord Jesus Christ. The church had failed at accomplishing the purpose for the meal because they were too focused upon themselves. We must avoid anything that takes away from the real purpose of the meal to remember and glorify our Lord and Savior Jesus Christ.

IV. Fourth, the Lord's Supper requires that we have the proper attitude. (vs. 27-34). All of our lives growing up in our churches, we have always been told that where it says, "A man ought to examine himself before he eats of the bread and drinks of the cup." (vs. 28) means that we must confess our sins before taking the Lord's Supper. It is true that we certainly need to do that. However, I believe that the actual set of verses that we are looking at are not just telling us that we need to confess our sins but also that we need to enter the Lord's Suppler with the right, proper attitude, and that attitude is to come to the Lord's Supper zeroing in on the Lord Jesus Christ and all that He did to give to us our eternal salvation.

Also, our proper attitude must be that when we partake of the meal, we need to be sure that our attitude toward our fellow Believers is right. As we saw in the last point, one group in the church looked down on the other group because they weren't in their same social status. However, when Jesus went to the cross to die for all of our sins and shed His blood to bring us redemption, He was not showing favoritism. When we come to the cross we al come equally as sinners and Jesus equally makes us Children of God who stand together on level ground before our God. "You are all sons of God through faith in Christ Jesus. For all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew or Greek, slave nor free, male nor female, for you are all one in Christ Jesus." (Gal. 3:26-27).

So we must approach the Lord's table with an attitude that says I am going to give my undivided attention to remembering what Jesus Christ did at Calvary's cross to save me and my fellow Believers for whom Christ also died for. So, if we aren't right with our brothers and sisters in Christ when we approach the Lord's Supper then we should do all we can to get right. For Jesus died equally for us all. Oh, what a Savior.

V. Fifth, the Lord's Supper requires that we do the proper actions. (vs. 23-26). Paul says with these particular verses that what I am going to tell you to do when it comes to carrying out the Lord's Supper came directly from our Lord Himself. Therefore, be sure to carefully follow these instructions and you will fulfill the actions the Lord meant for us to carry out His meal.

Now all these particular actions we all are called upon to do are really simply but carry a powerful image and message. The elements are bread and juice. The purpose is to remember and memorialize the fact that Jesus Christ gave His body and shed His blood for our salvation, simple yet profound.

Therefore, at our church each Believer will receive a piece of bread which they will eat with the purpose of remembering that Jesus gave His body for us. They will the receive a cup of juice which they will drink with the purpose of remembering that Jesus shed His blood to cleanse us from our sins and give us eternal redemption. Again, simple yet a powerful message.

Concl. In conclusion, Jesus said, "For whenever you eat this bread and drink this cup, you proclaim the Lord's death until He comes." (vs. 26).

It is essential that we show the world that the church is alive and well and that we are here to show the world that Jesus died for our sins and that He is coming back soon, and one of the ways we do that is to celebrate the Lord's Supper as an assembled group of Believers thus proclaiming to the world our Lord's death until He comes again.

> Jesus Loves You Ralph Lee, Jr.





Sunday Morning Breakfast will resume on Sunday, September 13th



Deacon's Meeting

Monday, September 14th



Monday, September 7th For Labor Day

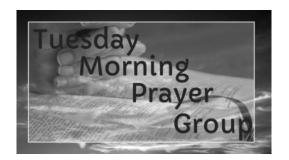
Nursery Workers

Today: Vanessa Smoak Helpers Needed; See Vanessa





Children's Church Today: Olivia Stanley



Tuesday Mornings @ 9:00am



Operation Christmas Child Kick Off

There are 4 ways to donate:

- (1) **The Angel Tree**; take an angel which has an item on the back, bring the angel back with your donation.
 - (2) Shoe box list in foyer by age groups on table
 - (3) Monetary donations
 - (4) *Items listed below* for the month of September. Any questions, see Dorthie Armstrong.



September Collections:

Soap
Wash Cloths
Toothbrushes
Boys combs
Girls combs & brushes
Stick deodorant
Chap stick
Headbands or hair ties
Jewelry
Sunglasses
Socks
Underwear (all sizes)

GSBC Prayer Page

Church Needs

Ralph Lee, Jr. - Pastor Richard Waitt- Music Director Deacons

Leadership

President Donald Trump United States of America

Hospitals

Sunday School SFCA-Donna Carter Child Dev. Ministries Church Finances

Unspoken

Jessica Cleland Steve Crosby Heather Betz

Bereavement Family of

Charlotte Tootle

Ministries

Outreach Ministry

In reach Ministry

Abide Wednesday Services

Other Health Needs

Surgery / Recovery

Skylar Saygen Ann Blocker Michelle Rooks

Cancer / Treatments

Lynn Daugherty Sidney Douglas Denegel Becky Goretzka Gail Sims Gloria Davis Gary Malphrus Skip Brooks Marlene Thornton

Cookie Daley James Harris Jane Gorman Jane Waitt Jerry Cooler Bobby Tootle Randy Smoak Brenda Farve Andrew Miller Lloyd Way Jason Smoak Celeste Lucas Pinky Rushing Chip Sutler

Nursing Centers

Elaine Degler-RNC Doris Blackmon-Morningside Wilma Jean McGill-RNC Bobby Mohn-Indigo Pines HHI Byron & Margaret Vaigneur-Assist.

Called to Ministry

Chris Carter & Family

Expecting / Births

Heather Reid, Feb.

Please Continue To Remember

Shirley Malphrus Rose Boyles Judy Smith Jeffrey Stanley Redden Tuten Vera Floyd

Dot Nettles Tom Hinely Grace Boyles Patricia Malphrus Scott Boyles Ann Blocker

Gary Way Frankie Malphrus Betty Robertson Kenneth & Doby Cleland

Pray For Our Military

Sgt. Jared Blanton-Deployed Isaac Martin Malphrus Cape May, NJ / Coast Guard Matthew Mills-CA-US Marines Jericho Malphrus-Sp. Agent / Air Force / Oklahoma City. OK Michael Sottile - Deployed Tristan Blanton-San Diego/SWCC

Church Staff

Pastor: Rev. Ralph Lee, Jr	jehu27@gmail.com
Music Director: Richard Waitt	waittfamily83@gmail.com
Sunday School Director: Wallace Malphrus	Josie6@embarqmail.com
ABIDE Contemporary Service: Wilbur Daley	
Pianist: Michelle Waitt	waittfamily83@gmail.com
Administrative Assistant: Sybil Reynolds	greatswampbc@gmail.com
School Administrator: Donna Carter	dcarter@hargray.com
Landscaper: Wallace Malphrus	Josie6@embargmail.com



Sunday 6th Ashley Duncan
Friday 11th Emma Grace Mingledorff
Saturday 12th Shirley Malphrus



Saturday

12th

Patrick & Kim Malphrus



Sunday Morning Breakfast 8:30AM
Sunday School 9:45AM
Morning Worship 11:00AM
Evening Worship 6:00PM
Wednesday Night Supper 6:00PM
Wednesday Night Service 7:00PM

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