September 16, 2018 Baptist Church Great Swamp Isaiah 43.2 the storm. God will carry you through

Great Swamp Baptist Church

September 16, 2018

Sunday Morning Worship 11:00 AM

Prelude

The Welcome Announcements

Pastor Ralph Lee, Jr.

Call to Worship

Invocation

Mack Pope, Jr.

Selections of Praise & Worship

We Pray for Special Needs

Pastoral & Offertory Prayer Offertory Special Music

Pastor Ralph Lee, Jr.

Message

Pastor Ralph Lee, Jr

Invitation

Benediction



Greeters

" Today: Betty Robertson / Krey Lowther **Next Week:** Mike Mingledorff / Krey Lowther





Today: Diane Thames / Chesney Next Week: Vanessa Smoak / Jennifer Meador



Children's Church Helpers Today: Olivia Stanley / Evelyn Bradley Next Week: Emma Mingledorff / Angel Cole

DEACON OF THE WEEK :



Tod*ə***y:** Məck Pope, Jr. 843-726-2000 **Next Week:** Robert O'Dell 843-422-9521





Toll Committee For the month of September Alice Way Pat Malphrus





From Fastor Ralph's Desk: The Lukewarm Church

(Rev. 3:14-22)

Intro: Of the seven churches that we have been examining, this particular church, the Church at Laodicea, is the saddest one of them all. That assessment doesn't come from me but rather from our blessed Lord and Savior Jesus Christ. There are two things that let me know this is the assessment of our blessed Lord. The first thing is that Jesus found absolutely nothing that He could commend this church for. Second He plainly states that this church nauseates Him. They nauseate Him because He says they are a lukewarm church. We will discover what that means as we get into the message.

It is imperative that we understand why this church nauseated our Lord. Our prayer must be that our church never becomes what the church at Laodicea was.

However, as in everyone of these churches, our Lord is addressing them to help them correct the problems they have. So it is as well for the church at Laodicea. Let us examine the lukewarm church of Laodicea.

First, let us notice the person addressing the lukewarm church of Laodicea.

(vs. 14). As in the other churches, Jesus opens up the letter with a particular description of Himself. To this church He describes Himself in three different ways. However, each of the three different ways are supportive of each other.

First, Jesus speaks of His words to the church as, :The words of the Amen." This is one of my favorite words to say. However, because we say it so often, we often loose sight of its' strong commentation. The word in the Greek actually means (so be it). That means that the word spoken is the final word. It is the absolute conclusion on the matter.

Now some might easily conclude that because we are human, we can't exactly give out a so be it kind of a conclusion. We make mistakes. We might not actually see the whole picture or understand the whole situation before we make a for sure kind of so be it statement. Well, that could be a very fair argument with us. However, Jesus is not just a man. He is the God-man. He is the blessed and Holy Son of God. He took upon human flesh but before He did that He had already existed for eternity past as the Son of God. He is qualified to say that His Word is the so be it final word.

Second, He describes His words as the words, "The faithful and true witness." this means that the words of Jesus are to be intently listened to and heeded because of absolute and complete truth. They are the words of absolute

and complete truth because Jesus has witnessed it all from both glory in eternity and Heaven and from His walk among us past, present and future. Therefore, truth is all He can speak.

Finally, His words are the words, "The ruler of God's creation." Now this point is very simple and plain. It means that His words are the very words of the Creator of the universe Himself. Jesus is saying that His words are the very words of God. So, what makes His words the final words and the truthful words is because they are God's Words.

It is apparent that the church at Laodicea wasn't just listening to the voice and words of Jesus for their source of information, beliefs and authority. Rather, they were reading and listening to others to formulate their religion and faith as well. This was obviously one of their big downfalls. Let us ;earn from t6his that we must heed only the words of Jesus for our complete source for our faith. For His words are final, true and divine.

II. Second, let us notice the problem with the lukewarm church of Laodicea. (vs. 15-17). Well, the problem with the lukewarm church was just that. It was a lukewarm church. The city of Laodicea church did not have its; own source of water from within the city itself. Rather, by means of rock aqueducts they brought water into the city from hot springs that were six miles away. By the time the water got there it was neither cold or hot. It was extremely distasteful and smelly, and the people did not like its taste at all. Jesus was saying that like your distasteful water that is neither cold or hot is how you taste to me, and it just makes me want to spew you our of my mouth.

So what did Jesus mean by lukewarm? Well, He explains it in several different ways. The main problem, however, is their perception of themselves. They perceive that everything is more than alright with their spiritual lives. The way in which they come to this conclusion is because they have apparently been successful in their finances, and they there conclude that this financial success is a sign of God's blessing and approval of their lives. So, they've bought into the lie that wealthy status, looking good, and carrying out the rituals of a religion equates to, we are really somebody in God's sight.

However, god blows their perception right out of the water. Jesus knows all things about each of us. He pierces right through all the show and sees our very heart. What He saw of the church at Laodicea was just opposite of what they saw in themselves.

Jesus declares that this church is "wretched, pitiful, poor, blind and naked." what his is really telling us is that this is not a church full of Believers who have simply lost their way, but rather a church completely filled with the unredeemed.

Jesus states clearly in the Book of Matthew just who these people are. He said, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles? Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!" (Matt. 7:21-23). Paul also spoke of these people when He said, "having a form of godliness but denying its power. Have nothing to do with them."

III. Third, let us notice the prerequisites that are needed for the lukewarm church of Laodicea. (vs. 18). So, what do I mean by this point? What is it that God requires of this church in order to be right with Him? Well, before we state what they are, let us rejoice that our blessed Lord takes the time to reveal what needs to be done in order for us to be in a right relationship with Him.

There are three things that are required. First, He says that they need, "to buy from me fold refined in the fire." now what does this mean? The reason why you place gold in the fire is so that you can burn out its impurities. Our lives are filled with sin and the only person capable of removing or burning it out of our lives is our blessed Lord and Savior, Jesus Christ. He came for the purpose of removing our sins and only He can.

The second thing required was, "white clothes to wear." white has always in the Scripture represented righteousness. We need to be clothed with the righteousness of Jesus in order to stand right in God's sight. Paul reminds us in second Corinthians this great truth, "God made Him who had no sin to be made sin for us, so that in Him we might become the righteousness of God." (2 Cor. 5:21). Jesus took our sins unto Himself on the cross and then when we believe in Him for salvation, He transfers His righteousness to us. Oh, praise the Lord.

The third thing He requires of them and all who need Him to place slave on their eyes, so they could see. Jesus is telling them and us that they were blinded to the truth about the glorious person of our blessed Lord Jesus Christ. They needed to wake up to the truth of the Gospel of Jesus Christ as taught in God's Holy Word. Any teaching apart from the Word of God will lead you astray and blind you. Praise be to our Lord that He offers salve to place on the eyes of our souls to see the truth of His Gospel.

IV. Fourth, let us notice the plan needed to fix the lukewarm church. (vs. 19-20). The plan is our invitation. It is our invitation to enter into a personal relationship with Jesus Himself. That is what this church lacked, a personal relationship with Jesus Christ Himself, which is really what Christianity is all about. Nothing else really matters, and everything else is totally lacking.

Here is the great news. The plan doesn't begin with us but rather with Him—our blessed Lord. The invitation begins with a reminder of His love for us and because He loves us, He will rebuke and discipline us to drive us to repent and then respond to His knocking and pleading to enter our lives and our churches. All that is required of us is to be willing to repent and open the door of our hearts through faith to all Jesus and ask Jesus to come in. are yu willing to take that step? There is no other way.

Concl. This sad letter ends on a high note. A high note of hope, love, invitation and reconciliation. Jesus wrote this letter to entice their repentance and faith.

> Jesus Loves You Ralph Lee, Jr.



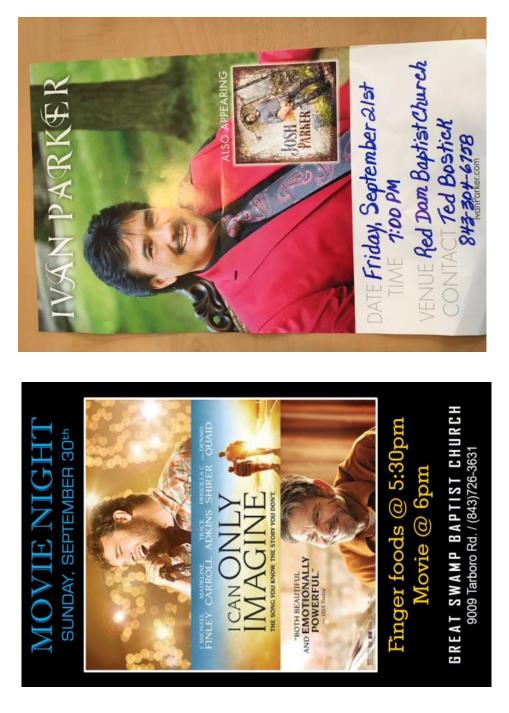
Courtney Thames

Great Swamp Baptist Church 9009 TARBORO ROAD RIDGELAND, SC 29936

SEPT 22 2018

11 AM

COURTNEY IS REGISTERED AT BELK, TARGET & SIMPLY CAROLINA KITCHEN & BATH







Two houses sit beside each other in a neighborhood. They look very differently from one another. But when the foundations were laid, they looked almost identical. This is the basic idea behind our marriage conference. Sometimes your marriage is your marriage - the way you communicate, the way you show affection, the way you handle conflict all may be very different from your neighbor. However the foundation of every great marriage is very much the same. It must be built on at least a few foundational principles if it's going to survive, let alone rise above the storms of life. These principles are: *understanding real love, understanding the differing values of sex between men and women, and understanding the basic principles of lasting change.* These are some of the principles we will be focusing on during our marriage weekend.

Details:

Dates: Days: Arrival Time:

Departure Time: Reservations: Reservation Name: Forms Due:

October 12th- 14th Friday - Sunday Friday around 6pm [Dinner at 6:30pm] Sunday around 1pm (864) 836-6392 Great Swamp Upon Arrival

Total Cost:	\$139.00 per couple				
Deposit:	\$69.50 [50% of total cost]				
	NON-REFUNDABLE				
Balance Due:	Upon Arrival				
Includes:	Food, Lodging & Conference				
Address:	100 Look Up Lodge Rd.				
	Travelers Rest, SC 29690				
Taylor Daley:	(843) 505-7066 or				
	tdaley2017@gmail.com				

"Please see Taylor Daley for any questions (843) 505-7066 or <u>tdaley2017@gmail.com</u>".

Gifts

A gift of \$200.00 was given to the Kitchen Fund in Memory of Wallace E. Roberts, Kirk Malphrus & Lane Malphrus by Mamie Malphrus Minton.



September 16th

September 17th

September 21st September 22nd Doby cleland Sherry Landís Angel Madison Olívía Broschard Katíe Ford Alayna Schrader



September 16th

Krey & Faye Lowther

Announcements



The Quilting Club is meeting in the Old Parsonage Thursday, September 20th @ 10:00am

Watchman Prayer Group Saturday, September 15th @ 8:00 am





GSBC Prayer Pages September 16, 2018

Ralph Lee, Jr. - Pastor Richard Waitt- Music Director Deacons

Church Needs Sunday School SFCA-Donna Carter Child Dev. Ministries

Ministries **Outreach Ministry**

Leadership President Donald Trump United States of America

Unspoken Tim Cramer Family

Special Requests

Trip Fogle-Guidance Enriqueta Torres-Spiritual Guidance

Robert O'Dell-Job

Bereavement Family of David Malphrus

Hospitals

Pam Stanley-MUSC

Surgery / Recovery

Judy Smith (8/16) Joyce Pope (8/23) Michelle Tuten (8/17) Dorthie Armstrong (8/23) Carol Davis (8/30) Patrick Malphrus (8/31) Vanessa Smoak (10/30)

Cancer / Treatments

Mitzi Cramer (8/23) Jane Chapman (8/23) Becky Broxton (8/23) Jeanie Raven (8/23) Jimmy Mixson (8/23) Andy Hughes (9/10)

Nursing Centers

Elaine Degler-RNC Doris Blackmon-Morningside Thelma Ashing-RNC Maureen Malphrus-RNC Becky Jones-Anderson Dot Tindal-NHC

Other Health Needs

Called to Ministry

Chris Carter & Family

Expecting / Births Amanda Fletcher

Rodney Malphrus, Sr. (8/30) Brenda Bekick (8/16) Talmadge Malphrus (8/16) Mike Mingledorff (8/30) Chelsea Cooler (9/6) Eva Calhoun (9/13) Thelma Reynolds (9/13)

Vera Miles (8/16) Royce Malphrus (8/16) Elena Brannen (8/24) Barbara Solley (9/6) Madison Cooler (9/6) Chad (9/10)



Come join us for the **Proclaimers Choir Practice** every Wednesday Evening following Bible Study.

Pray For Our Military



Bobby Emerson– South Korea-Army Jared Blanton-Fort Benning Isaac Martin Malphrus Cape May, NJ / Coast Guard Matthew Mills-Va-US Marines Jericho Malphrus-Sp. Agent / Air Force / Oklahoma City. OK Michael Sottile-Depolyed Owen White-Fort Benning

Please Continue To Remember

Ricky Cleland Mike Hodge Shirley Malphrus Rose Boyles Mary Cope Judy Smith Jeffrey Stanley Joyce Sutler Redden Tuten Vera Floyd Dot Nettles Tom Hinely Olivia Stanley Lois Bootle Grace Boyles Patricia Malphrus Scott Boyles Dot Dean Ellen Langford Gary Way Christy Gagel Vera Miles Mary Daley Leonard Steedly Barbara Mills Rodney Malphrus, Sr. Lanell Smith Brian Freeman Dot Tindal



The greatest towers fell on September 11th. Loss of life and property was tremendous. After the smoke and dust have cleared and the dead buried, our God is yet alive. What will take us as a country and each as individuals through these times will be the eternal God who answers prayer.

E.L. Ambrose

Today's Prayer Team

Group I

Patricia Malphrus-Leader Truett Vaigneur Shirley Malphrus Vera Malphrus

Watchman Prayer Service Saturdays @ 8:00am

Prayer Note

For emergencies a prayer chain is available for needs. You may access by calling the church @ 726-3631 Or E.L. Ambrose @ 726-5479 752 Great Swamp Rd. Ridgeland, SC 29936



Home cooked Meatloaf Homemade Mashed Potatoes



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Gravy / Peas Cornbread Dessert Tea & Coffee Keith Gamo Cooking Team

\$5.00 each or \$15.00 for a family of 4 or more

Church Staff

Pastor: Rev. Ralph Lee, Jr	jehu27@gmail.com
Music Director: Richard Waitt	waittfamily@embarqmail.com
Sunday School Director: Wallace Malphrus	Josie6@embarqmail.com
Pianist: Michelle Waitt	waittfamily@embarqmail.com
Administrative Assistant: Sybil Reynolds	greatswampbc@gmail.com
School Administrator: Donna Carter	dcarter@hargray.com
Custodian: Ann Malphrus	ramalphrus@hargray.com
Landscaper: Wallace Malphrus	Josie6@embarqmail.com
Finance Director: Timmy Sauls	greatswampbc@gmail.com

Stewardship

Budget Offerings	This Week	Weekly Budget	Surplus/Deficit + / -		
Tithes & General Budget	\$3,836.00	\$4,973.36	-\$ 937.36		
Online Offerings	\$200.00				
Designated Funds	This Week	******	Acct. Balances		
Seniors Fund	\$1,763.00	******	\$10,109.46		
Janie Chapman Offering	\$65.75	******	\$65.75		
SMB	\$75.00	******	\$75.00		
WNS	\$161.00	******	\$161.00		
Kitchen Supplies	\$200.00	******	\$260.00		

Senior Celebrator's Trip

It's that time of year again for getting prepared for our Annual Trip. A sign-up sheet and brochure is in the foyer. We are putting together our room list. Your Balances are due NOW.



Church Office: (843) 726-3631	Website: greatswampbaptistchurch.com	Email: greatswampbc@gmail.com	Saturday Watchman Prayer8:00AM	Wednesday Night Service7:00PM	Wednesday Night Supper 6:00PM	Evening Worship	Morning Worship	Sunday School9:45AM	Sunday Morning Breakfast 8:30AM
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